

ARLES 2018

LES RENCONTRES DE LA PHOTOGRAPHIE

OPENING WEEK
JULY 2RD — JULY 8TH

EXHIBITIONS
JULY 2RD
— SEPTEMBER 23TH

THE FONDATION JAN MICHALSKI
POUR L'ÉCRITURE ET LA LITTÉRATURE
IS MAIN PARTNER
OF THE BOOK AWARDS

ENTRY FORM 2018 PHOTO-TEXT BOOK AWARD

(FILL OUT ONE FORM PER BOOK ENTERED)

ELIGIBILITY: Any photography book or catalogue published between June 1, 2017 and May 31, 2018 is eligible.

Prize money for each Book Award is 6000 euros. The grant will be equally divided between the publisher and the photographer (or to all the authors in case of collaborative or collective works, according to the division of rights specified contractually between the publisher and the authors).

FILL OUT CLEARLY

TITLE OF BOOK	
PUBLISHER Address Phone and mobile E-mail	
PHOTOGRAPHER(S) Address Phone and mobile E-mail	
AUTHOR(S) Address Phone and mobile E-mail	
Publishing date and place	

DOCUMENTS TO ACCOMPANY THE APPLICATION

- The entry form filled out
- Two copies of the book.

(only one copy need to be provided for books with a public sales price above 150 euros)

DEADLINE FOR SUBMISSIONS: JUNE 6TH 2018

(date of postmark will be taken as proof of postage)

To:

ÉCOLE NATIONALE SUPÉRIEURE DE LA PHOTOGRAPHIE

Book Awards 2018
16 rue des Arènes — BP 149
13631 Arles cedex — France

WARNING

Books will not be returned. They will remain the property of the Rencontres d'Arles. One copy will be presented in free consultation during the Festival from July 2 to September 23, 2018. The other copy will be deposited in the Rencontres d'Arles library currently located at the National Photography School of Arles. In case a single copy is provided (books with a sales price above 150 euros), the book will be directly deposited in the Rencontres d'Arles library. It will remain the property of the Rencontres d'Arles. In this case, it is understood that the copy won't be exhibited during the festival. Please note that the Rencontres d'Arles reserve the right to make a selection from the books received according to the available space.

APPLICANT'S CONTACT DETAILS

Person to be contacted if needed:	Date :
E-mail address:	Applicant's Signature:
Mobile phone number:	