

# ARLES 2018

## LES RENCONTRES DE LA PHOTOGRAPHIE

OPENING WEEK  
JULY 2RD — JULY 8TH

EXHIBITIONS  
JULY 2RD  
— SEPTEMBER 23TH

THE FONDATION JAN MICHALSKI  
POUR L'ÉCRITURE ET LA LITTÉRATURE  
IS MAIN PARTNER  
OF THE BOOK AWARDS

## ENTRY FORM 2018 PHOTO-TEXT BOOK AWARD

(FILL OUT ONE FORM PER BOOK ENTERED)

**ELIGIBILITY:** Any photography book or catalogue published between June 1, 2017 and May 31, 2018 is eligible.

Prize money for each Book Award is 6000 euros. The grant will be equally divided between the publisher and the photographer (or to all the authors in case of collaborative or collective works, according to the division of rights specified contractually between the publisher and the authors).

### FILL OUT CLEARLY

<b>TITLE OF BOOK</b>	
<b>PUBLISHER</b> Address Phone and mobile E-mail	
<b>PHOTOGRAPHER(S)</b> Address Phone and mobile E-mail	
<b>AUTHOR(S)</b> Address Phone and mobile E-mail	
Publishing date and place	

### DOCUMENTS TO ACCOMPANY THE APPLICATION

- The entry form filled out
- Two copies of the book.

(only one copy need to be provided for books with a public sales price above 150 euros)

### DEADLINE FOR SUBMISSIONS: JUNE 6<sup>TH</sup> 2018

(date of postmark will be taken as proof of postage)

To:

### ÉCOLE NATIONALE SUPÉRIEURE DE LA PHOTOGRAPHIE

Book Awards 2018  
16 rue des Arènes — BP 149  
13631 Arles cedex — France

### WARNING

**Books will not be returned.** They will remain the property of the Rencontres d'Arles. One copy will be presented in free consultation during the Festival from July 2 to September 23, 2018. The other copy will be deposited in the Rencontres d'Arles library currently located at the National Photography School of Arles. In case a single copy is provided (books with a sales price above 150 euros), the book will be directly deposited in the Rencontres d'Arles library. It will remain the property of the Rencontres d'Arles. In this case, it is understood that the copy won't be exhibited during the festival. Please note that the Rencontres d'Arles reserve the right to make a selection from the books received according to the available space.

### APPLICANT'S CONTACT DETAILS

Person to be contacted if needed:	Date :
E-mail address:	Applicant's Signature:
Mobile phone number:	